

# Chapter Community Service Award

**Deadline: March 17th**

**Email to Chloe Wegehaupt, VP of Community Service ([CW3515@k12.sd.us](mailto:CW3515@k12.sd.us))**

This award is for any South Dakota FCCLA chapter that has planned and carried out a chapter service project this year. One chapter who has carried out an exceptional service project will be chosen to receive an award at the state meeting and be recognized on stage.

Chapter Name \_\_\_\_\_

Chapter Adviser \_\_\_\_\_

Project Chairperson \_\_\_\_\_

School Address \_\_\_\_\_

Phone Number \_\_\_\_\_

Email \_\_\_\_\_

1. Project Title

2. Why did your chapter choose to address this issue? (100 words or less)

3. Summarize your chapter's project, including major activities, resources used, and partnerships and collaborations, in the space below. (500 words or less)

4. Number of Chapter Members Involved in Project.

5. Number of People Reached through Project Events.

6. Describe your chapter's project evaluation process and the results. (200 words or less)

7. Number of People Reached through Public Relations Efforts (total circulation, viewership, etc.)

8. Provide 3 photos of your chapter's project in action.