

# FCCLA SCHOLARSHIP PLAN

## SOUTH DAKOTA FAMILY, CAREER AND COMMUNITY LEADERS OF AMERICA

A maximum of two FCCLA scholarships of \$400 each may be awarded to South Dakota Family and Consumer Sciences students/FCCLA members each year in accordance with the following regulations:

1. Applicants must be legal residents of South Dakota, graduating or having graduated from a South Dakota high school and attending post-secondary school in South Dakota.
2. All applicants must have been active members of a Family, Career and Community Leaders of America (FCCLA) chapter during high school attendance.
3. Awards will be evaluated on FCCLA leadership and involvement. Each applicant must possess good character, leadership ability and seriousness of purpose as evidenced by recommendations, academic records and interviews (if requested).
4. High school scholarships will be awarded according to the criteria in the following categories: a) an FCCLA member who will be an incoming freshman majoring in any course of study at a university or technical institute in South Dakota; and b) an FCCLA member who will be an incoming freshman majoring in a Family & Consumer Sciences major at a technical institute or university in South Dakota.
5. Scholarships will be awarded at \$200 per semester for a maximum of \$400.
6. The scholarship money is in the State FCCLA Scholarship fund and will be awarded directly to the student or through a university financial officer. Verification of enrollment at the school is required prior to issuing each check, each semester.
7. Recommendations for scholarship winners will be made by a Scholarship Committee appointed by the state office. Final selection of the scholarship winners will be made by the scholarship committee.

If you are interested in applying for this scholarship, the application form is located on the web site : [www.sdfccla.org](http://www.sdfccla.org) . Complete the form and return to: Kris Brockhoff, SD FCCLA, 103 Wenona Hall, SDSU, Box 0507, Brookings, SD 57007.

**Application is due February 22, 2017.** Announcement of winners will be made by the Executive Council at the annual State FCCLA Leadership Conference.

# FCCLA SCHOLARSHIP APPLICATION

(To be completed by High School Seniors -- only)  
(Include Evaluation Form with Application)  
**Postmarked no later than February 22, 2017**

Name in Full: \_\_\_\_\_

Permanent Address: \_\_\_\_\_  
Street City County State Zip Code

Graduating from: \_\_\_\_\_ High School

Grade point average: \_\_\_\_\_ (Attach copy of official transcript)

College or Post-secondary school you are planning to attend: \_\_\_\_\_

Majoring in: \_\_\_\_\_

Number of semesters you took Family & Consumer Sciences in

Junior and Senior High School: \_\_\_\_\_

Number of semesters the courses were available to you: \_\_\_\_\_

Number of years you have been a member of FCCLA: \_\_\_\_\_

Number of years membership was an option for you: \_\_\_\_\_

List STAR Events, which you participated in at district/region, state and national level and give year and rating received.

List FCCLA projects you have participated in which demonstrate leadership responsibility you have accepted. (This includes any local, district/region, state or national offices you have held.) These projects should meet the FCCLA goals.

**Personal Growth**

State personal growth, which resulted from responsibilities accepted during FCCLA involvement -- new skills gained, new understanding acquired, values gained, etc.

Explain briefly how your experiences in Family and Consumer Sciences influenced your career choice.

**Honors**

List other honors or accomplishments you have received in high school.

**Signed Application**

The above statements are correct and true to the best of my knowledge and belief. I have read the FCCLA Scholarship Plan.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

**References**

Please ask three persons to fill out the enclosed form and have them mail their answers directly to Kris Brockhoff, SD FCCLA State Adviser, 103 Wenona Hall, SDSU, Box 0507, Brookings, SD 57007.

1. Family & Consumer Sciences Instructor \_\_\_\_\_
2. Principal/Superintendent/School Counselor \_\_\_\_\_
3. Non-Relative (organization leader, employer, etc.) \_\_\_\_\_



## HIGH SCHOOL

### SCHOLARSHIP EVALUATION

(Include copy of this page with application-to be completed by Scholarship Committee)

	Points Possible	Points Received
I. Scholastic – Transcripts Included	5	_____
II. FCCLA Involvement		
Number of years:		
Student of Family and Consumer Sciences class	5	_____
FCCLA member	5	_____
STAR Events		
__District/Region participation	10	_____
__State participation	10	_____
__National participation	10	_____
Leadership		
__Candidate for State or National office	5	_____
__Offices held at:		
Local level	10	_____
District/Region level	10	_____
State level	10	_____
National level	10	_____
__Member of Peer Education/State Leadership Team	10	_____
__Other	10	_____
III. Personal Growth	10	_____
Influence of FCCLA on career choice	5	_____
IV. Honors	10	_____
VI. Three references on file		
__Family & Consumer Sciences Instructor	5	_____
__Administration (principal, superintendent)	5	_____
__Community person	5	_____
Total possible points	145	
Awarded		_____